

**LONDON BOROUGH OF CAMDEN
TOWN AND COUNTRY PLANNING ACT 1990
SECTION 249**

**THE EXTINGUISHMENT OF VEHICULAR RIGHTS
(LONDON BOROUGH OF CAMDEN) (NUMBER 1) ORDER 2023
MADE: 24th January 2024**

POND SQUARE: NORTH WEST BRANCH

The London Borough of Camden makes this order in the exercise of its powers under Section 249 of the Town and Country Planning Act 1990 as amended by Section 270 and Schedule 22 of the Greater London Authority Act 1999 and of all other enabling powers: -

The London Borough of Camden authorises the extinguishment of vehicular rights over an area of highway on Pond Square London N6 as more particularly described in the Schedule to this Order and shown on the attached drawing.

1. This Order shall come into force on 1st February 2024 and may be cited as the Extinguishment of Vehicular Rights (London Borough of Camden) (Number 1) Order 2023.
2. The Council grants vehicular rights over the said area of highway to pedal cycles and non-motorised scooters if in either case they are being pushed by a pedestrian, and to mobility scooters and wheelchairs.
3. This order will not remove the adopted status of the highway
4. The order will change the designation of the land to footpath.
5. This order will not change the rights of any statutory utilities to access and maintain their plant or equipment.

**THE COMMON SEAL OF THE MAYOR)
AND BURGESSES OF THE LONDON)
BOROUGH OF CAMDEN was hereunto)
Affixed by Order:-)**



R. Alexander

.....
Authorised Signatory

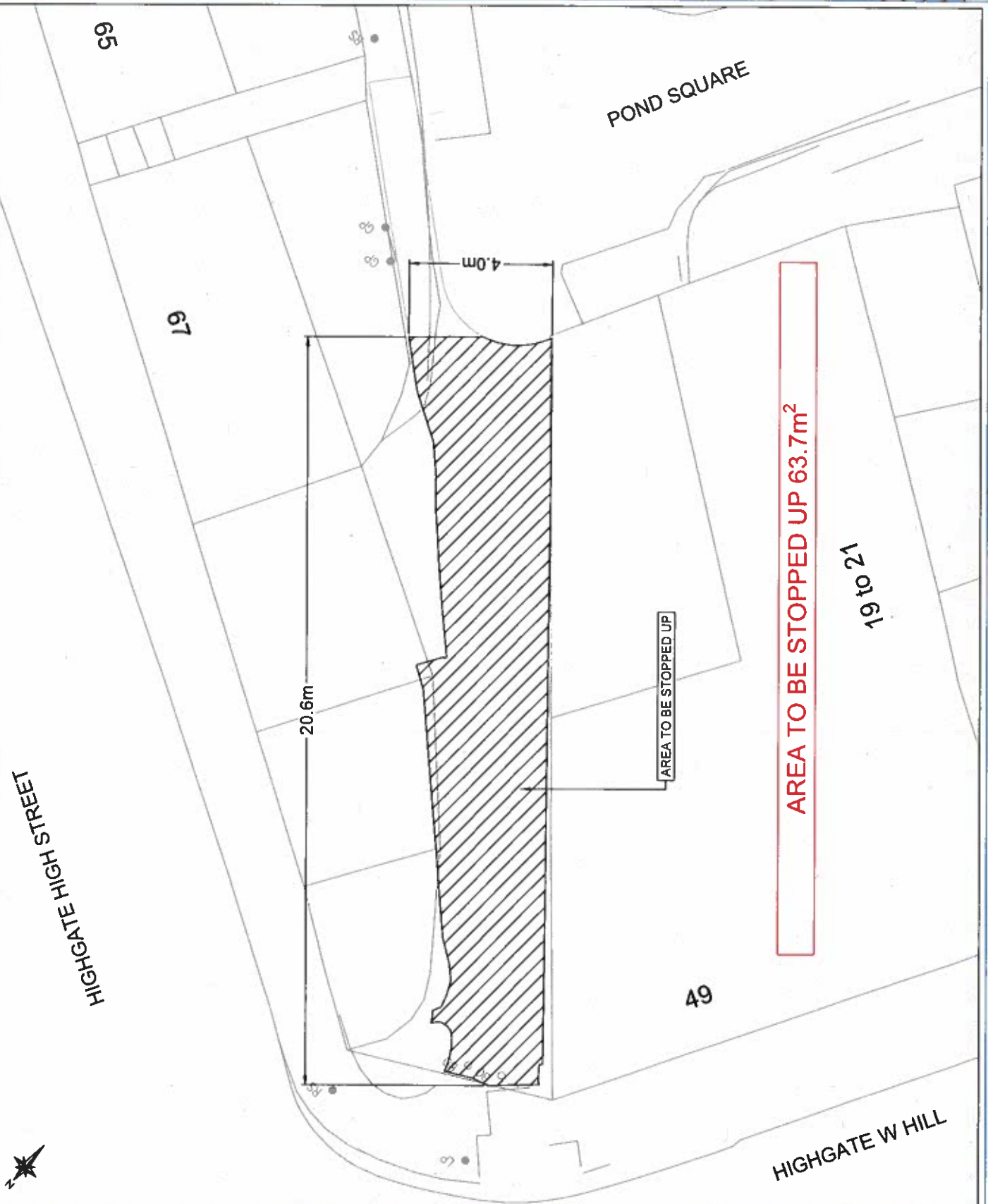
THE SCHEDULE

Pond Square (North Western branch) London N6

Ref. no.	Length (metres)	Width (metres)	Terminal points	
			From	To
(1)	20.4	Varies between 2.6 and 3.5	The junction of Highgate West Hill and the Western side of Pond Square	

K Alexander

HIGHGATE HIGH STREET



KEY

AREA TO BE STOPPED UP



Camden
 Design Team
 Transport Strategy Services
 for the City of Camden
 5 Princes Street
 Tel 020 7974 5531, Fax 020 7974 8952
 DX 2106 Easton, Mithcom 020 7974 8888

Rev	By	Date	Amendments

Project S106 POND SQUARE

Drawing Title STOPPING UP 5247 AREA SHEET 1 OF 1

Scale 1:100
 Drawn By SM
 Checked By JA
 Date AUGUST 2023
 File No

Drawing Number TS/DT/S106_POND/SQ/5247/JA

Sheet A

AREA TO BE STOPPED UP 63.7m²

19 to 21

HIGHGATE HILL