**Camden Youth Awards**

1. **Individual award nomination form**

**Award category** (please select one per form)

|  |  |
| --- | --- |
| **[ ]  Young Carer** | **[ ]** New Creatives |
| **[ ]  Personal Journey** | **[ ]** Camden Spotlight |
| [ ]  **Young Volunteer** | [ ]  Youth Practitioner |
| [ ]  Sport/Physical Activity |  |

**Person nominating**

|  |  |
| --- | --- |
| Your name: |  |
| I am a… | [ ]  Young person  | [ ]  Youth worker  |
| [ ]  Parent / guardian / carer  | [ ]  Connexions PA / YOS worker  |
| [ ]  Resident  | [ ]  Teacher |
| [ ]  Other (please state) |
| Contact details: | Phone / mobile:  | Email:  |

**Your nomination**

|  |  |
| --- | --- |
| I would like to nominate: |  |
| Please use additional pages if required |

|  |  |  |  |
| --- | --- | --- | --- |
| Address: |       | Contact details: | Mobile:      Email:       |

**Please inform the young person / volunteer that you have nominated them.**

|  |  |  |
| --- | --- | --- |
| **Signed:**  |       | **Date:** |

**Camden Youth Awards**

1. **Best practice award nomination form**

**Award category** (please select one **per form)**

|  |
| --- |
| **[ ]  Youth Provision Award** |

**Person nominating**

|  |  |
| --- | --- |
| Your name: |       |
| I am a… | [ ]  Young person  | [ ]  Youth worker  |
| [ ]  Parent / guardian / carer  | [ ]  Connexions PA / YOS worker  |
| [ ]  Resident  | [ ]  Teacher |
| [ ]  Other (please state) |
| Contact details: | Phone/mobile:       | Email:       |

**Your nomination** (please note word count for each section)

|  |  |
| --- | --- |
| Project name: |       |
| Brief description of project(75 words)  |       |
| How did the centre/service adapt and deliver services to young people during the pandemic?(100 words) |       |
| How did the project impact on young peoples lives?(150 words)  |       |
| Outcomes achieved and the evidence(150 words) |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Project address: |       | Lead workers’ contact details: | Telephone:      Email:       |

**Please inform the project lead that you have nominated the project.**

|  |  |  |
| --- | --- | --- |
| **Signed:**  |       | **Date:** |